

Next Week: "MY BROTHER" By Commander Eva Booth.

THE WAR CRY.

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND

No. 4. W. BRAMWELL BOOTH, General.

TORONTO, OCTOBER 25, 1913. DAVID H. REES, Commissioner.

Price Two Cents.

The Cry of the Congress— "SEND THE FIRE!"

ANOTHER PENTECOST!

(By General William Booth.)

Thou Christ of burning, cleansing flame,
Send the fire!
Thy blood-bought gift to-day we claim,
Send the fire!
Look down and see this waiting host—
Give us the promised Holy Ghost.
We want another Pentecost,
Send the fire!

God of Elijah, hear our cry:
Send the fire!
He'll make us fit to live or die,
Send the fire!
To burn up every trace of sin,
To bring the light and glory in,
The revolution now begin,
Send the fire!

'Tis fire we want, for fire we plead,
Send the fire!
The fire will meet our every need,
Send the fire!
For strength to ever do the right,
For grace to conquer in the fight,
For power to walk the world in white;
Send the fire!

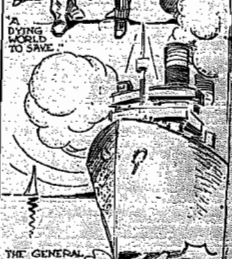
To make our weak hearts strong and brave,
Send the fire!
To live a dying world to save,
Send the fire!
Oh, see us on Thy altar lay—
Our lives, our all, this very day—
To crown the offering now we pray,
Send the fire!



"TIS THE FIRE WE WANT!"



COMING TO THE CONGRESS.



THE GENERAL IS COMING.



"STRONG AND BRAVE!"



GRACE TO CONQUER IN THE FIGHT.

TORONTO, NOVEMBER 1st-4th.

THE GENERAL IS COMING!

WINNIPEG, NOVEMBER 8th-11th.

GRATEFUL MEMORY.

Why He Enjoyed His Holiday. Dear Co-workers!—Greeting from yours saved, saved, and kept by the power of God.

Since my return from Toronto, I have often thought about you, and prayed for you, and greatly enjoyed my short stay in your city, and trust I may have the privilege of coming your way some time again to help push the battle to the gate—E. 28-6.

What this sin cursed world most greatly needs is a better acquaintance with God, and a more complete work of grace wrought by the Holy Ghost in His people, so that they may prove true soldiers of the Kingdom of God. May the number of such soon be greatly increased! Wishing you all much of Divine blessing and glorious results in your labour for the Master. (Evangelist) J. H. Gramps. Fort Plain, N. Y.

FOUND THE MAN.

To The Editor, "The War Cry": I received some time ago a letter from Divisional Headquarters, asking me to find a certain man and tell him that he wanted to go to Australia, Headquarters for a position to be his passage to him, rich relatives in Australia having apparently provided the necessary cash.

I found the man, and he desired to go. I therefore notified Headquarters, and about nine weeks afterwards, by long distance telephone, I got the order to send him on the first stage of his journey to Winnipeg.

From there he was sent on to Vancouver, where he wrote me saying he was sailing for Australia the next day.

L. R. Greene, Lieutenant. Co. Dauphin.

PRAY WITH YOUR FAMILY?

Experiences Wanted. "The Cry." Many "War Cry" readers, that have helpful things to relate concerning their own experiences of family worship, and we earnestly invite them to tell them to us, how they have overcome the difficulties arising from their crowded lives, how it has helped themselves, and what it has done for their children.

ARM IN ARM.

"It's tough to be broke!" says "The Toronto Telegram." "Haven't you any friends in Toronto?" the magazine asked the dear Graham. "No, poor old, and frail." "I haven't any friends that amount to anything," said the old man sadly. "Then Adjutant Cornish of the Salvation Army," said the editor. "I'll take the old gentleman," he said cheerfully, and away they went, arm in arm.

"That's real religion," said a constable who evidently attended church very rarely.

Brief facts and incidents illustrative of Salvation Army life and work are always wanted for publication in "The War Cry." They should be addressed, The Editor, "The War Cry," Territorial Headquarters, James and Albert Streets, Toronto.

Territory is but the body of a nation. The people who inhabit its hills and its valleys are its souls, its spirit, its life.

NOTE.—It is suggested, that every reader set apart a little time between 7 and 10 p.m. each day to make special intercession for the soldiers of God, and the Canadian and American campaigns.

Daily Bible Readings.

SUNDAY, Oct. 25.—Genesis: Deceit. Ezra 7:11-27.
MONDAY, Oct. 26.—Deeds: Sin. Matthew 23:1-37.
TUESDAY, Oct. 27.—The Sin Confessed. Ezra 9:1-15, 10:1-3.
WEDNESDAY, Oct. 28.—Sin Put Away. Ezra 10:1-17.
THURSDAY, Oct. 29.—Pray Before You Act. Neh. 1:1-11.
FRIDAY, Oct. 30.—The Idle by Night. Neh. 2:1-8.
SATURDAY, Oct. 31.—Mockers. Neh. 2:19-20; 4:1-14.

"And Right the Day Must Win." Oh, it is hard to work for God, To rise and take His part, Upon this battlefield of earth, And not sometimes lose heart.

Thrice blest is he to whom is given, The instinct that can tell That God is on the field when He Is most invisible.

Workman of God, O lose not heart, But learn what God is like; And in the darkest battle to strike, Thou shalt know when to strike.

Then learn to scorn the praise of man, But learn to lose with God; For Jesus won the world through shame, And beckons thee His road.

For right is right, since God is God, And right the day must win; To doubt would be dishalty, For faith would be sin.

Dr. Jewett on Prayer.

Why should we pray? We must, first of all, pray, and our big considerations might possess the

Why Should We Mourn?

THE ARMY IS OPPOSED TO THE OSTENTATIOUS DISPLAY OF SIGNS OF GRIEF.

THE SALVATION Army never lowers its flag to death. It is entirely opposed to the

use by its people of the sombre trappings of war that are usually worn by mourners, its attitude being rather that expressed in the well-known hymn: "Rejoice for a comrade deceased. Our loss is his infinite gain." Why, asked Ruskin, should we put on black for the deaths of God's Army? Salvationists, in Canada, as in other Territories, agree that it is better to in some simple way indicate one's trust in the goodness of God, and to hope with one's life-work rather than to put on heavy signs of grief and give oneself up to incessant mourning.

A great service in memory of our late beloved General has just been held in London, Eng., and it may be useful as well as interesting in connection to call attention to the Army's rules and symbols of mourning. If that is right word.

These are clearly and forcibly stated in "Orders and Regulations for Salvation Soldiers." The entire section is worthy of reproduction,

mind. We are prone to live amid small motives, tiny purposes, besetting prejudices, partial and selfish desires. And there is nothing little thing like our prayers.

When we pray we move into the realm of big things, big motives, big sympathies, big ideals. The biggest outlook comes to us when we are on our knees. And so, when we are making big decisions, let our faith be greatly decided, and that all little and belittling intrusions may be effectively destroyed.

OUR WEEKLY STORY.

A collier came to me at the close of one of my services, and said: "I would like to be a Christian, but I cannot receive what you said, to-night."

I asked him why not. He replied: "I would give anything to believe that God would forgive my sins, but I cannot believe He will forgive them if I just turn to Him. It is too cheap."

He looked at him and said: "My dear friend, have you been working to-day?"

He looked at me, slightly astonished, and said: "Yes, I was down in the pit as usual."

"How did you get out of the pit?" I asked.

"The way I usually do. I got into the cage, and was pulled to the top."

"How much did you pay to come out of the pit?" He looked at me astonished. "Pay? Of course, I didn't pay anything."

I asked him: "Were you not afraid to trust yourself in the cage? Was it not too cheap?"

"Oh, no!" he said. "It was cheap for me, but it cost the company a lot of money to sink that cage. And without another word the truth of that admission broke in upon him, and he saw if he could have bought money and sold it for as much out price it had cost the infinite God a great price to sink that shaft and rescue lost men—"British Weekly."

because it reflects so admirably the spirit of the Army, and the lofty principle and hopeful outlook of all true religion.

All our Soldiers (says the Rule) should refuse to follow the ordinary fashion of wearing black dress, erpe, or any other such things, in order to set forth their grief on account of the loss they have suffered, known as "mourning."

This also applies to the use of hearse, mourning coaches, hired undertaker's men to take part in a ceremonial with which they have no sympathy beyond getting paid for going.

The funeral usages should be rejected on the following grounds:—It is a worldly fashion. To dress up in black clothes on the occasion of a death is as much following the fashion of the world as the wearing of artificial flowers and feathers, and other gay apparel would be at a wedding.

It is a melancholy custom. What can be more gloomy and calculated to depress the feelings of the bereaved than the drawn blinds, and unwhimsy dresses, and all the usual "mourning" usages of ordinary funerals?

(Continued on Page 13.)

WORK WITH GOD.

To talk with God no breath is lost. To walk with God no strength is lost. To wait on God no time is lost.

To grind the axe no work is lost. To go to the mill no grain is lost. To work without God is labour lost.

Work on, work on, Full soon you'll learn to be your own. Toil on, toil on, Little is much when God is in it.

God is the cutting and the planing, Man's busiest day is not worth God's minute.

If God the labour does not share, He goes with God, and nothing is lost.

Who works with Him does best and most— Work on, work on.

ARMY AS MONEY-BAVER.

On the side of its Social operations The Salvation Army saves the countries in which it labours many thousands of pounds. It is a money-baver.

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SUNBEAMS BY THE SEA.

Notes from the Sun, in the Bermuda Islands.

On the evening of September 10th a very happy event took place at St. George's, when the Lieutenant Vera Manning stood as the bride of Captain Hiram Graves, the Corps Officer.

As this was the first wedding of an Army Officer to be solemnized in the ancient capital of Bermuda, naturally the Hall was crowded. The service was conducted by Adjutant Young.

After the wedding service already appeared—E.J.

The Hamilton Band has been very active during the month. They attended the wedding of Captain Graves, and played some selections very creditably.

On the evening of the 17th, they gave a programme of music and songs, which was arranged by Bandmaster Simmons and Bandmaster Williams.

A number of the Young People's cutting and playing several selections during the afternoon.

Welcome meetings have been the order of the day. During the month united gatherings of this character have been held at Hamilton, Somerset, and Southampton Corps for the purpose of greeting Mrs. Captain Graves.

At each place crowds attended, and caused our "new comers" to feel quite at home.

The following Corps report sent at the Mercy Staff during September: Southampton, St. George's, and Hamilton, Hallelujah!

Captain Barclay and Lieutenant Holloway of Somerset, have been in their Hall and Quarters whitened and painted, which adds greatly to its appearance. Congratulations, comrades!

Captain Graves, of St. George's, has had an electric lighting system installed in his Hall. This is indeed a great improvement, and is highly commented upon by the many people who have endured the poor lighting of the old kerosene lamps. Well done, Captain!

These notes might be called "September Sunbeams" from Bermuda; keep believing, Mr. Editor, and we will try and send you some other breezes from this fair Island.

—T. A. B.

Writing in "The Victory" of some of his travels, Colonel Lamb, says, referring to Korea:—

"Their whole time is spent in trying to keep straight with a bad devil. If you were in that country today, you might be going along the road and perhaps see a funeral procession with two coffins. They have two coffins, not because two people are dead, but because the devil shall not be able to discover exactly where the dead man is. You might see the people in this procession walking very irregularly. In fact, I am told, it is not uncommon to make the bearers properly drunk, and also with a view to doing the devil. Another practice is to throw about little pieces of paper to represent money. This is done to divert the devil's attention from the corpse."

IF YOU DO YOUR VERY BEST, There is no such thing as a better failure to one who has done his best. Were this truth more often known, there would be more energy and energy infused into sad and desponding hearts. The compensation may seem abominable and also not so, so it attends everyone who is conscientious, painstaking, and resolute, and will never desert him whatever may be the use of his exertions in other respects.

When you have read this paper, please post it to a friend and would not be likely otherwise to see a copy.

Frederick, Toronto Vines at The Army's Land and Industrial Colony, England.

International Items.

IN NEW ZEALAND.

One of the most important meetings addressed by Commissioner Lamb while in New Zealand was at Dunedin, when the Mayor (Mr. W. Downie Stewart) presided.

At the same gathering Commissioner Lamb presented the annual Social Report for the Territory, from which it appears as in New Zealand's two Boys' Homes for orphans, containing fifty-four inmates, two Girls' Homes containing eighty-nine children; Inebriates' Homes in which there are ninety-five men, and forty-two women.

Previous to leaving Southampton on October 22nd for the United States and Canada, The General will conduct Salvation Campaigns at Ipswich and South Shields.

Mrs. Booth is announced to lead Commissioner Richards at Clapton and Hammarham and to conduct Salvation Campaigns at Birmingham, Brighton, and Canning Town.

The Chief of the Staff is announced to lead Soul-saving Campaigns at Oldham and Sheffield.

Commissioner Higgins has made a good recovery from his recent illness. He is glad to learn, and was able on September 21st, to conduct a Salvation Campaign at East Finchley.

Commissioner Lucy Booth-Hellberg is about to commence a long tour in Denmark in the interests of the Territorial Self-Denial Office.

The health of Brigadier Major Murray continues to be very unsatisfactory.

The Danish "War Cry" (Krigsraab) announces that The General will visit Copenhagen for a public Campaign on Sunday, January 11th. He will on that occasion conduct the dedication service of a party of eighteen Danish Officers who will be leaving on Foreign Service.

On the occasion of Commissioner Lamb's visits to The Army's Institute at Howarth House, near Melbourne, and at Baywater, Australia, there were thirty-six volunteers for salvation. The Commissioner was back at International Headquarters by now.

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COMMR. McALONAN ILL.

We greatly regret to learn that the health of both Commissioner and Mrs. McAlonan, of Germany, is so unsatisfactory that it is now necessary for them to seek relief from all the anxieties of their Command, and take a complete rest for a time.

Colonel Unsworth has just returned from the affairs of the Territory during the Commissioner's absence.

Commissioner and Mrs. Eddie have left Cape Town for Salisbury (Rhodesia), where they are announced to lead a week's Campaign.

Colonel Unsworth has just returned to International Headquarters from Copenhagen (Denmark), where he has been visiting a number of Institutions for Feeble-minded.

Writing from Tokio about the late Commissioner Raiton, Lieutenant Colonel Yamamura says: "He was the first Commissioner to visit this country, and he was loved and respected by the people of Japan. His humility has made a lasting impression, and his name will ever be remembered among us."

Among the troops on guard at the British Legation in Peking and also at Tientsin (China), are a number of Salvationist Leaguers, who are anxiously waiting The Army's coming to China.

Captain and Mrs. Loos, and Captain and Mrs. Jensen, the Officers appointed to pioneer The Army's Work in Celebes (Dutch Indies), sailed from Soerabaja (Java) to take up their new duties, on September 10th. Before leaving Java, their comrades accompanied Lieutenant Colonel de Groot and Major Richards on a farewell campaign. Major Richards was welcomed at the same meetings.

A new Industrial Workshop has been erected in connection with The Army's School at Bareilly (United Provinces, India).

An application for Officership has been received from a young Russian residing near St. Petersburg who was educated in Germany.

clothes to walk about the world seems like saying: "God has made a great mistake, and been very wrong on me."

It is a false expression of feeling of the Salvation Soldier and of the feeling of The Army with respect to death.

To wear cap and mourning on the occasion of the death of a Salvation Soldier seems to contradict all that the departed brother or sister has been saying for years or months gone by, all that was said on their death-bed, all that is being said at the grave and on the platform, and all that will be said of them in years to come, viz., that God took him in love, away from the east to come, to a glorious land of rest and pleasure, and communion, may to the very society of angels and of God.

They are a needless expense. Such a visitation as that of which we are speaking is usually an expensive one, and there is no money to waste upon a custom that is itself sinful and unwholesome.

To indicate their respect and affection for the departed, Soldiers may wear, instead of mourning, at the funeral, a black band with a red "S" or an ordinary black band round the right arm. The trimming of an Army bonnet or hat should not be altered upon such an occasion, nor the red band be left off, otherwise it is like saying, "Now I am not let the Salvation of my life, but my own sorrow, be the most prominent object in my dressing."

As to the illuclency of these practices, "trappings of mourning" there is little reason to hope that departed soul has passed to an hour of happiness, excessive mourning now do nothing to improve his lot. On the other hand, he may well be nice for a comrade deceased.

WHY SHOULD WE MOURN?

(Continued from Page 2.)

It has the appearance of being reflection upon the Providence of God. As we have before seen, it is nothing that happens to us the does not come either by the surprise or the permission of God, and every Soldier can reckon on death has visited his dwelling, however painful the visitation may have been, that he is intended to work for his good; and for him to go to the expense of running into debt, as is often the case, to provide black

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Programme for Toronto.

SATURDAY, NOVEMBER 1st.

3.45 p.m.—RECEPTION AT THE UNION STATION. All visiting Officers, Toronto Corps and Bands participating.

4.30 p.m.—His Worship the Mayor, the Board of Control, and the Aldermen of the city will present The General with an address of welcome at the City Hall.

7.30 p.m.—Soldiers' Council in Cooke's Presbyterian Church, Queen St. East, corner Mutual.

SUNDAY, NOVEMBER 2nd:

IN THE MASSEY HALL, The General will preach at 11 a.m. and 7 p.m.

LECTURE at 3 o'clock in the afternoon. Subject: "Some Lessons of My Father's Life and Work."

HIS HONOUR THE LIEUT. GOVERNOR OF ONTARIO, Sir John M. Gibson, K.C., LL.D., in the chair. Supported by The Hon. Sir James P. Whitney, K.C.M.G., Premier of Ontario. His Worship the Mayor of Toronto, H. C. Hocken, Esq. And leading ladies and gentlemen of the city.

Officers' Councils.

AT TORONTO:

Monday, Nov. 3rd.
Tuesday, Nov. 4th.
Wednesday, Nov. 5th.
Thursday, Nov. 6th.

AT WINNIPEG:

Monday, Nov. 10th.
Tuesday, Nov. 11th.

First Visit of General W. Bramwell Booth To Canada, and 31st Annual Congress.

Commissioner David C. Lamb, International Secretary, Commissioner John Lawley & Colonel Theodore Kitching Will Accompany The General, and Commissioner David M. Rees & The Chief Secretary (Col. Sydney Maidment) will assist throughout the entire Campaign! THE TERRITORIAL STAFF BAND will be present at all Toronto public gatherings.

Programme for Winnipeg.

SATURDAY, NOVEMBER 2nd:

7.30 p.m.—SOLDIERS' COUNCIL in the No. 1, Citadel, King and Rupert Streets.

SUNDAY, NOVEMBER 3rd:

IN THE WALKER THEATRE—

The General will preach at 11 a.m. and 7 p.m.

LECTURE at 3 o'clock in the afternoon. Subject: "Some Lessons of My Father's Life and Work."

HIS HONOUR THE LIEUT. GOVERNOR OF MANITOBA, Douglas C. Cameron, Esq.

in the chair.

Supported by:—

The Hon. Sir Rodmond P. Roblin, K. C. M. G.

His Worship the Mayor of Winnipeg, T. R. Deacon, Esq.

And leading ladies and gentlemen of the city.

The Entire Headquarters, Training, Divisional, and Social Staff, also the Field Officers of the East, will be present at the Toronto gatherings. The Western Officers will assist at Winnipeg.

ARMY SONGS

Tune—"For ever with the Lord, 68.
From every stain made clean,
From every sin set free;
O blessed Lord, this is the gift
That Thou hast promised me!
And pressing through the past
Of failure, fault, and fear,
Thy Cross my soul I east,
And dare to leave it there.
Thine I would not hide
My sin, because of fear
That men may think: I hate my
pride,
And as I am appear—
Just as I am, O Lord,
Not what I'm thought to be;
Just as I am, a struggling soul,
For life and liberty.
Upon the altar here
I lay my treasure down,
I only want to have Thee near,
King of my heart to crown,
The fire doth surely burn:
My every selfish claim;
And while from them to Thee I turn
I trust in Thy great name.

Tune—Christ for me, 124.
The Saviour laid His crown
aside—
For the Cross:
And there for all the world He died
On the Cross.
His cheeks were smote, His flesh
was torn,
His sacred temples felt the thorn,
Heaven and earth in darkness
soured,
And the Cross,
Was all upon Him laid;
He hath salvation made,
He freed thee, His hands and side
forth redemption's healing
tide,
His cleansing fount was opened
wide.

THE COMMISSIONER.

Toronto Temple—United Soldiers' Meeting (to pray for the Congress)—Wednesday, October 22.
Toronto Temple—Friday, October 21, at 7 p.m. (Welcome meeting

for all Officers attending the Congress.)
Winnipeg (with The General), November 8, 9, 10, and 11.

THE CHIEF SECRETARY
Winnipeg, November 8, 9, 10, 11.

COLONEL GASKIN
Winnipeg, November 8, 9, 10, and 11.

LIEUT.-COLONEL TURNER
St. Thomas (re-opening), October 21, and 25.

(Accompanied by Major Miller.)
Winnipeg, November 8, 9, 10, and 11.

LT.-COLONEL REES
Winnipeg, November 8, 9, 10, and 11.

THE TERRITORIAL STAFF BAND
Brampton, October 25 and 26.
Toronto (Cooke's Church), Nov. 1.
Toronto (Massey Hall), Nov. 2.

BRIGADIER BARGRAVE
Yorkville, October 26.

ARE YOU GOING TO
The Old Land
This Christmas?

If so, Book your Passage EARLY through The Salvation Army Transportation Department, and

secure the BEST ACCOMMODATION on all Lines. Passengers met at Port of Embarkation and on arrival at destination. For full particulars apply Immigration Secretary, 280 Albert Street, Toronto, or at Exchange Bldg., Halifax; 341 University St., Montreal; 50 Clarence St., London, Ont.; 221 Rupert St., Winnipeg, Man.; 301 Hastings St. East, Vancouver, B. C.

Parliament Street, October 24, 31.

BRIGADIER WALKER
Winnipeg, November 8, 9, 10, 11.

BRIGADIER ABBY.
Berrie, October 25.
Orillia, October 26.

MAJOR FINDLAY.
Winnipeg, November 8, 9, 10, 11.

MAJOR CREIGHTON.
Midland, October 25 and 26.

MAJOR AND MRS. FRASER.
Guelph Farm, October 26.

MAJOR MORRIS.
St. Thomas, October 25 and 26.

STAFF-CAPTAIN AND MRS. MACAMMOND.
Bowmanville, October 25 and 26.

CANDIDATES WANTED
For the Field and Women's Social Work.

For advice and all particulars write at once to the Candidates' Secretary, James & Albert Sts., Toronto, Ont.

We hope to give some interesting details of the recent tours of Lieut.-Colonel Chandler and Major Miller in our next issue.

Ensign Clark recently conducted a two-day Sale of Work at Halifax in aid of the Rescue Home, of which she is the matron.

The wedding of Prince Arthur of Connaught and the Duchess of Fife took place in the old chapel at St. James' Palace, London, and not at Windsor.

Tune—On the Cross of Calvary,
On the Cross of Calvary,
Jesus died for you and me,
There He shed His precious blood,
That from sin we might be free.
Oh the cleansing stream doth flow,
And it washes white as snow!
It was for me that Jesus died,
On the Cross of Calvary.

Chorus.
O Calvary, O Calvary!
It was for me that Jesus died
On the Cross of Calvary.

Oh, what wondrous, wondrous love,
Brought me down at Jesus' feet,
Such wondrous, dying love,
Asks a sacrifice, complete!
Here I give myself to Thee,
Soul and body, Thine to be.
It was for me Thy blood was shed
On the Cross of Calvary.

Clouds and darkness veiled the sky,
When His Lord was crucified,
"It is finished!" was His cry,
When He bowed His head
and died.

It is finished, it is finished,
All the world may now go free,
It was for this that Jesus died
On the Cross of Calvary.

Tune—Christ for me, 124.
Come, let us all unite and sing—
God is love.

Let Heaven and earth their praises
bring,
God is love.

Let every soul from sin awake,
Each in his heart sweet music make,
And sing with us for Jesus' sake.
God is love.

Oh tell to earth's remotest bound
In Christ we have redemption found,
His blood can wash our sins away,
His Spirit turn our night to day,
And now we can rejoice and say
God is love.